

SEKTION / SECTION 4

14:00–14:30	OLGA ZELENTOVA – IRINA SAPRYKINA (Moscow) <i>Find of “Byzantine Style” Silver Belt from Podbolotiye Burial Ground of Muroma in the Lower Oka</i>
14:30–15:00	LEVENTE SAMU (Budapest) <i>Der Gürtel und seine gesellschaftsarchäologische Relevanz im 6.-7. Jahrhundert</i>
15:00–15:20	<i>Kaffeepause / Coffee break</i>
15:20–15:50	CHRISTOPH LOBINGER (Dresden) <i>Das spätawarenzeitliche Gräberfeld von Edelstal/Nemesvölgy – ein regionales Machtzentrum im nordwestlichen Karpatenbecken?</i>
15:50–16:20	GERGELY SZENTHE (Budapest) <i>Precious Metal Artefacts from the Late Avar Period: The Problem of Interpretations</i>
16:20–16:50	HAJNALKA HEROLD (Exeter) <i>Glass Networks: Tracing Early Medieval Long-Distance Trade c. AD 800-1000</i>
16:50–17:10	<i>Kaffeepause / Coffee break</i>
17:10–17:40	BÉLA MIKLÓS SZÖKE (Budapest) <i>Gentile- und Reichsadel am Rande des Karolingischen Reiches archäologisch gesehen</i>
17:40–18:10	JIŘÍ MACHÁČEK (Brno) <i>Frühmittelalterliches Mähren – Herrschaft am Rande. Die Entstehung der neuen Elite im Schatten der Großmächte</i>
18:10	<i>Zusammenfassung / Concluding remarks</i>
18:30	<i>Empfang / Reception</i>

The half millennium between the collapse of the Roman Empire and the arrival and settlement of the ancient Hungarians was a particularly turbulent and eventful period in the history of the Carpathian Basin. Following the rapid expansion and eventual disappearance of the Hunnic Empire, the life of the peoples living in the Carpathian Basin was determined by the one and a half century long overlordship of different and oft-changing Germanic tribes. In 568, the Avars occupied the Carpathian Basin with the Turkic and Slavic tribes accompanying them, and remained important political players until the first third of the 9th century. The territory of the disintegrating Avar Khaganate was in part seized by the Carolingian Empire and in part by smaller, independent tribal states. The ancient Hungarians united the Carpathian Basin again and consolidated their power by establishing the Christian Kingdom of Hungary.

These events quite obviously took place with the active participation, and interference, of the kingdoms of Western Europe, the steppean world and the eastern Mediterranean realm. The kaleidoscopic change of peoples brought with it various forms of interactions and cultural connections, which were determined by social status as well as by cultural and regional traditions. The oft-changing balance of power provides a unique opportunity to study the diverse encounters between power and culture, as well as their impact on each other.

The main goal of the participants of the project “Power and Culture in the Carpathian Basin during the Early Middle Ages” (NKFI Grant NK 111853) was to research the diversity of the encounters between power and culture, and how they changed in time. Can culture influence power, or does power create culture? Is it possible to grasp this continuous shift in political and cultural relations, and to analyse its contexts using archaeological methods?



National Research,
Development
and Innovation Fund



Front Cover: Disc Brooch from Kölked, Grave B-119,
HNM, inv. no. M.79.1.12.

Power and Culture

in the Carpathian Basin during the Early Middle Ages:
Transformations of Social Display



Macht und Kultur

des frühen Mittelalters im Karpatenbecken:
Transformation der gesellschaftlichen Repräsentation

Program – Programm

Budapest, 9th–10th May, 2019

MTA BTK Régészeti Intézet
Humán Tudományok Kutatóháza
1097 Budapest, Tóth Kálmán u. 4.
<http://ri.btk.mta.hu>



DONNERSTAG / THURSDAY, 9TH MAY

09:00–10:00	<i>Registration</i>
10:00–10:10	ELEK BENKŐ (Director, Institute of Archaeology, RCH, HAS) <i>Welcome Speech and Opening Address</i>

SEKTION / SECTION 1

10:10–10:40	SEBASTIAN BRATHER (Freiburg) <i>Identität, Performanz und Repräsentation. Zur Interpretation frühmittelalterlicher Reihengräberfelder</i>
10:40–11:10	JAN SCHUSTER (Łódź) <i>Der Norden im Süden. Skandinavier und skandinavische Elemente an der Schwelle zum Frühmittelalter im Raum zwischen Oder und Unterer Weichsel</i>
11:10–11:30	<i>Kaffeepause / Coffee break</i>
11:30–12:00	MATTHIAS HARDT (Leipzig) <i>Goldene Hals- und Armbinge in Römischer Kaiserzeit und Völkerwanderungszeit: Herrschaftszeichen, Prestigegüter oder Geschenke des Kaisers?</i>
12:00–12:30	ANETT MIHÁCZI-PÁLFI (Budapest) <i>Changes in the 5th-century Female Dress and Dress Accessories in Pannonia</i>
12:30–14:00	<i>Mittagspause / Lunch break</i>

SEKTION / SECTION 2

14:00–14:30	ZSÓFIA MASEK (Budapest) <i>Tracing the Social Representation in Grave Constructions and Cemetery Types in the Late Antique Hungarian Plain</i>
14:30–15:00	ALEXANDER VELING (Berlin) <i>(Ent-)Differenzierungspraktiken – Bestattungen des 4.–6. Jahrhunderts im Donauraum</i>
15:00–15:20	<i>Kaffeepause / Coffee break</i>
15:20–15:50	JANA ŠKRUGULJA (Zagreb) <i>New Masters and Old Dwellers: Barbarians and Romans in the 6th-century Dalmatia and Southern Pannonia</i>
15:50–16:20	ISTVÁN KONCZ (Budapest) <i>A Struggle for Power? Funerals as Social Context in the 6th Century</i>
17:00–17:45	Die Teilnehmer der Konferenz sind herzlich eingeladen, am Ehrevortrag von Claus von Carnap-Bornheim , des neuen Doctor et Professor Honoris Causa der Universität Eötvös Loránd teilzunehmen.
	Participants of the conference are cordially invited to attend the inaugural lecture of Claus von Carnap-Bornheim to be delivered on the occasion of receiving the title " Doctor et Professor Honoris Causa ".

Venue: Council Hall, ELTE University,
1088 Budapest, Múzeum körút 4a.

19:30 *Abendessen / Conference dinner*

FREITAG / FRIDAY, 10TH MAY**SEKTION / SECTION 3**

10:00–10:30	ORSOLYA HEINRICH-TAMÁSKA (Leipzig) <i>Eliten des 6.–7. Jahrhunderts in Keszthely-Fenékpuszta im Spiegel ausgewählter Funde und Befunde</i>
10:30–11:00	ÁDÁM BOLLÓK (Budapest) <i>“...you may not grieve as others do who have no hope...” (1Thess 13) The Role of Social Display in Late Antique Christian Funerals</i>
11:00–11:20	<i>Kaffeepause / Coffee break</i>
11:20–11:50	VERONIKA CSÁKY – GERGELY CSIKY – ISTVÁN KONCZ – ANNA SZÉCSÉNYI-NAGY – TIVADAR VIDA (Budapest) <i>Considerations on the Origin and Social Organisation of the Avar Elite Group in the 7th-century Danube-Tisza Interfluve</i>
11:50–12:20	ZSÓFIA RÁCZ (Budapest) <i>Bestattungsritual und Repräsentationsmittel von Kindern in der Awarenzeit</i>
12:20–14:00	<i>Mittagspause / Lunch break</i>